

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
RELEASE OF MORTGAGE LIEN

S.C.  
APR 27 2 37 PM '84  
R.M.C.

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain mortgage to F.H. Gillespie as recorded in the RMC Office for Greenville County in Mortgage Book 1637 at Page 551, the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the Southwesterly side of Woodruff Road (South Carolina Highway No. 145) containing 12.16 acres according to the plat entitled "Property of F.H. Gillespie" prepared by Freeland and Associates, Engineers, on April 12, 1984, being recorded in the Register of Mesne Conveyance for Greenville County, South Carolina, in Plat Book 1011 at Page 31, and having such metes and bounds as appear by reference to said plat.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 27th day of April, 1984.

IN THE PRESENCE OF:  
James T. Miller  
W. Thomas

F. H. Gillespie (SEAL)  
F. H. Gillespie

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named F.H. GILLESPIE sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

James T. Miller (SEAL)

SWORN to before me this 27th day of April, 1984.

W. Thomas (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11/15/90

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RECORDED APR 27 1984 at 2:37 PM

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